

(1) **Declaration of Assets and Liabilities**

Year 2023-2024

I, Zulfiqar Ali,

son/daughter/wife of Lat Ayub Zafar
aged 54 years, belonging to Bihar Legislative Assembly
service and presently working as Assistant Director
give herein below the details of the assets (immovable, movable, bank balance, etc.) of
myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(I)	Cash		Maryam Khatun	Naseem Zafar	Naseem Zafar	Sister-in-law
(II)	Deposits In Banks, Financial Institutions And Non-Banking Financial Companies	nil	nil	nil	nil	nil
(III)	Bonds, Debentures and Shares In companies	nil	nil	nil	nil	nil
(IV)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	nil	nil	nil	nil	nil
(V)	Motor Vehicles (details of make, etc.)	Motorcar BR-03AQ 9084	nil	nil	nil	nil
(VI)	Jewellery (give details of weight and value)	1756 - Motorcycle - 900-382	nil	0.20 gram one Locket	nil	nil
(VII)	Other assets, (i) Refrigerator such as value of claims / interests	(ii) Washing machine T.V.	nil	nil	nil	nil

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(I)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	nil	2. Skathn B-Lee	nil	nil	nil
(II)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	nil	nil
(III)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	nil	nil
(IV)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	nil	nil
(V)	Others (such as interest in property)	nil	nil	nil	nil	nil

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks (ii) Loans from Financial Institutions (iii) Government Dues: (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity	SB - 84000/- nil nil nil nil	42000/-

	(d) dues to departments dealing with telephones	Nil	
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	Nil	
	(f) Other dues, if any	Nil	
(b)	(I) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	
	(II) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	
	(III) Sales Tax [Only in case of proprietary business]	Nil	
	(IV) Property Tax	Nil	

C. Personal Detail

GPF/CPF/PRAN No. :-

PTS/BLA- 872

Gender :-

(M/F)

Date of Birth :-

2 5 0 7 1 9 6 9

(DD/MM/YYYY)

Class/Group :-

B

(A/B/C)

Cadre :-

Bihar secretariat service

(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.- Bihar Secretariat Service etc.)

Home District :-

Madhya Gauri

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

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Name of Employee: Zulfiazar Ali

Designation: Asstt Director

Department: Bihar Vidhan Sabha

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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